



*[Handwritten signature]*

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of	)	
TSUSHIMA et al.	)	
Application Number: 10/758,115	)	Art Unit 2152
Filed: January 16, 2004	)	
For: INFORMATION PROCESSING SYSTEM	)	Examiner:
ATTORNEY DOCKET No. HITA.0496	)	WHIPPLE, BRIAN P.

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

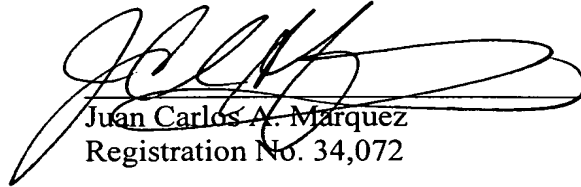
FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	25	25	5 (Over 20)	x \$52	0
Independent Claims	8	8	5 (Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |  |  |
|--|--|
| [ x ] Response to Notice of Non-Compliance (with Claim Amendments) | [ ] Petition for Extension of Time for ___ month                   |
| [ ] Substitute Specification                                       | [ ] Substitute Abstract  |
| [ ] Preliminary Amendment  | [ ] Letter to Draftsperson with ___ sheets of replacement drawings |
| [ ] Information Disclosure Statement with Form 1449                | [ ] Request for Continued Examination                              |

- ☐ Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,



Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**February 6, 2009**



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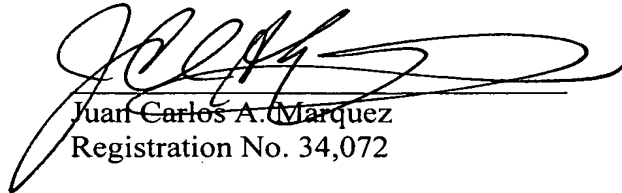
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**RESPONSE TO NOTICE OF NON-COMPLIANCE UNDER 37 C.F.R. § 1.121**

Sir:

This is a re-submission of the response filed on November 14, 2008 to the Office Action mailed on June 16, 2008, and in response to the Notice of Non-Compliance mailed on January 12, 2009, the period of response to which is set to expire on February 12, 2009. Please amend the above-referenced application as follows: